



WILLIAM JAMES WRIGHT V, PMA

12-07-2021- 01:00 P.M.

The United States of America

NAC: 70PHZ P5FJ2 State of Florida

NAC: 8669J ML9PQ Judicial District # Ten

WILLIAM JAMES WRIGHT V, PMA

Global Postal Code-NAC: 830MN MMJ1N

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NOTICE OF DEFAULT

LET IT BE KNOWN, Cross River Bank and Affirm Inc. and any office retained by Cross River Bank and Affirm Inc. are in default regarding LOAN ID: YA1V-AR4Q, R208-AUXC, TQGI-870I, YUVP-WXAD (hereinafter "Loan"). All entities that are attempting to hold William James Wright V - Trustee or any member of WILLIAM JAMES WRIGHT V, PMA (hereinafter "Private Membership Association") in servitude to an already discharged note is considered nefarious whereas slavery seems to be the intent. The Nature of the claims of Default are provided below.

EVIDENCE

Under Section

1. Borrowers Promise to Pay.

In return for a loan that I have received from Cross River Bank, I promise to pay U.S. \$2,154.00 (this amount is called "Principal"), plus interest of \$707.46 for LOAN ID: R208-AUXC, U.S. \$1,373.98 (this amount is called "Principal"), plus interest of \$ 261.85 for LOAN ID: YA1V-AR4Q, U.S. \$805.78 (this amount is called "Principal"), plus interest of \$131.59 for LOAN ID: TQGI-870I, and U.S. \$320.61 (this amount is called "Principal"), plus interest of \$52.36 for LOAN ID: YUVP-WXAD plus any Finance Charge to Cross River Bank and Affirm Inc.. The pronouns "I", "me" and "my" in this Agreement refer to the borrower to whom the loan is made. I understand that my loan and this Agreement may be assigned. Cross River Bank and Affirm Inc. or any person who my loan and this Agreement is transferred to is called "the Loan Holder" in this Agreement.

It is known that LOAN ID: YA1V-AR4Q, R208-AUXC, TQGI-870I, YUVP-WXAD Note was deposited into an account of the Bank and the Bank wrote a check off of the note thereby calling the said deposit of the Note +2,154.00 instead of -2,154.00, plus +1,373.98 instead of -1,373.98, plus +805.78 instead of -805.78, plus +320.61 instead of -320.61 on the Banks Books. This means there was a full discharge of any obligation at the time of the deposit of said Note by the Bank otherwise we have a case of check kiting done by a Bank officer. Further, to add insult to injury, the following has occurred:

“73d CONGRESS.SESS. I. CHS. 48, 49. JUNE 5, 6, 1933. Approved, June 5, 1933, 4:40 p.m. 31 U.S.C.A. 462, 463 House Joint Resolution 192, 73d Congress, Sess. I, Ch. 48, June 5, 1933 (Public Law No. 10)

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That

- (a) every provision contained in or made with respect to any obligation which purports to give the obligee a right to require payment in gold or a particular kind of coin or currency, or in an amount in money of the United States measured thereby, is declared to be against public policy; and no such provision shall be contained in or made with respect to any obligation hereafter incurred.”

The remedy for this contract was to change the amount payable to “any kind of currency”. The entities attempting to hold William James Wright V - Trustee or any other person(s) to the fraudulent obligation of Loan such as Cross River Bank and Affirm Inc. who claims to service the discharged promissory note (“Note”) for benefit of the Notes owner Cross River Bank are in violation of Public Policy as it pertains to House Joint Resolution 192 (Public Law No.10) as shown above. Cross River Bank and Affirm Inc. are liable and in admission of nefarious acts upon people to steal property that has already been discharged, not only at the time that the Note was signed, but when other currency was offered, the, Cross River Bank claims a legal right under the contract clause of the constitution of the United States that was written under nefarious intent and therefore has lost all contract clause immunity, and

Wherein Yahushua/ Jesus has full legal title to earth [LINK](#) therefore has bought and owns William James Wright V - Trustee and all members of the Private Membership Association, along with all property prior to the contract of Loan. All members of the Private Membership Association forgive the American Bankers Association and the Federal Deposit Insurance Corporation along with all federal reserve banks within their respective districts for attempting to enslave the members of the Private Membership Association. Please forgive our debts and we forgive our debtors in Yahushua/Jesus name. William James Wright V - Trustee and any other member of the Private Membership Association will not associate with, or in the company of Moloch and Baphomet worshipers from Jekyll Island and the three-city state empire for spirituality and conscientious objections now and forever in Yahushua/Jesus name.

Mattithyahu (Matthew) 6: 12“And forgive us our debts, as we forgive our debtors.”

Mattithyahu (Matthew) 28: 18“All authority has been given to Me in heaven and on earth.”

The following is excerpted from, “The Law of Nations, Or, Principles of the Law of Nature”,

§86. Obligation to cultivate the home trade.

Nations are obliged to cultivate the home trade,—first, because it is clearly demonstrated from the law of nature, that mankind ought mutually to assist each other, and, as far as in their power, contribute to the perfection and happiness of their fellow-creatures: whence arises, after the introduction of private property, the obligation to resign to others, at a fair price, those things which they have occasion for, and which we do not destine for our own use. Secondly, society being established with the view that each may procure whatever things are necessary to his own perfection and happiness,—and a home trade being the means of obtaining them,—the obligations to carry on and improve this trade are derived from the very compact on which the society was formed. Finally, being advantageous to <38> the nation, it is a duty the people owe to themselves, to make this commerce flourish.

§88. Foundation of the laws of commerce.

Let us now see what are the laws of nature and the rights of nations in respect to the commerce they carry on with each other. Men are obliged mutually to assist each other as much as possible, and to contribute to the perfection and happiness of their fellow-creatures (Prelim. §10); whence it follows, as we have said above (§86), that, after the introduction of private property, it became a duty to sell to each other at a fair price what the possessor himself has no occasion for, and what is necessary to others; because, since that introduction of private property, no one can by any other means procure the different things that may be necessary or useful to him, and calculated to render life pleasant and agreeable. Now, since right springs from obligation (Prelim. §3), the obligation which we have just established gives every man the right of procuring the things he wants, by purchasing them at a reasonable price from those who have themselves no occasion for them.

We have also seen (Prelim. §5) that men could not free themselves from the authority of the laws of nature by uniting in civil society, and that the whole nation remains equally subject to those laws in its national capacity; so that the natural and necessary law of nations is no other than the law of nature properly applied to nations or sovereign states (Prelim. §6): from all which it follows, that a nation has a right to procure, at an equitable price, whatever articles it wants, by purchasing them of other nations who have no occasion for them. This is the foundation of the right of commerce between different nations, and, in particular, of the right of buying.

BE IT KNOWN, the Private Membership Association cultivates the soil to sustain its members and a Nation given to them by nature. Any attempts to impair the obligations given to him from Yahweh is a trespass by creatures set out to plunder the people being injurious to all their neighbours. A violation of Natural Law as shown above.

MATTITHYAHU (MATTHEW) 22:36“Teacher, which is the great command in the Torah?” 37And said to him, “You shall love your Elohim with all your heart, and with all your being, and with all your mind.’ 38“This is the first and great command. 39“And the second is like it, ‘You shall love your neighbour as yourself.’

ALL LOANS FROM THE FEDERAL RESERVE AND THE BANK OF NEW YORK MELON RE-CLASSIFIED <https://americanherald.org/?p=8337>

Regards,



-Trustee

William James Wright V - Trustee

Signed on the 263rd day in the year of YHWH six thousand and twenty-three and the 7th day of December in the two thousand and twenty first year of the new covenant in Yahushua's name. Translation: 7th day of December, 2021.